

**RETURN BY NOVEMBER 30**

- 1) Fill in the appropriate information below
- 2) Make one copy for your **Society** files
- 3) Make one copy and send to your **Zone President**
- 4) Send this completed form to the North Wisconsin District **Corresponding Secretary**

You are encouraged to elect your officers before November 30, but if this is not possible, send this form in by November 30 with your current officers listed and send an updated form after elections.

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**Send this form by November 30 to the Corresponding Secretary: *Laura Andersen*  
*47 20th Street*  
*Clear Lake, WI 54005***

**Today's Date** \_\_\_\_\_

Zone \_\_\_\_\_ Number of members \_\_\_\_\_

Society \_\_\_\_\_ Pastor's name \_\_\_\_\_

Church \_\_\_\_\_ Church phone number \_\_\_\_\_

Church Address \_\_\_\_\_

\_\_\_\_\_

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**SOCIETY PRESIDENT**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone [\_\_\_\_\_] \_\_\_\_\_

Cell [\_\_\_\_\_] \_\_\_\_\_

Email \_\_\_\_\_

**SOCIETY VICE PRESIDENT/HUMAN CARE**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone [\_\_\_\_\_] \_\_\_\_\_

Cell [\_\_\_\_\_] \_\_\_\_\_

Email \_\_\_\_\_

**SOCIETY SECRETARY**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone [\_\_\_\_\_] \_\_\_\_\_

Cell [\_\_\_\_\_] \_\_\_\_\_

Email \_\_\_\_\_

**SOCIETY TREASURER**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone [\_\_\_\_\_] \_\_\_\_\_

Cell [\_\_\_\_\_] \_\_\_\_\_

Email \_\_\_\_\_